



AGENDA: September 21, 2020 MEETING

3:00 p.m. at Landers Belfield Hall, 58380 Reche Rd.

All HVCC agendas, contact information and minutes are posted on www.hvccsite.org

Flag Salute

Roll Call/Delegate List

Approve Agenda

Approve Minutes of August meeting included in agenda packet.

Treasurer's Report: Floy Creveling

1. **Guest Comments** on items not on the agenda
2. **SB County Fire -**
3. **SB County Sheriffs Dept –**
4. **Cal Fire -**
5. **California Highway Patrol (CHP) -**
6. **SB County 3rd District Supervisor Dawn Rowe**
7. **Humanitarian Emergency lifeline Project H E L P – Jason Hansen**
8. **U.S. Census Bureau - Ms. Lupe Camacho, Census Coordinator**
9. **Measures J and K on 2020 San Bernardino County Ballots**
10. **Committees:**
 1. *Standing:* Public Outreach (Betty Munson)
 2. *Ad Hoc:* Scenic Highway 247 (Betty Munson)
11. **President's Report**
12. **Community Reports List – Announcements**
13. **Review Action Items From This Meeting**

Next HVCC meeting: Monday, October 19, 3:00 pm

Johnson Valley Community Center, 50567 Quailbush Rd

Adjourn

HVCC DELEGATES / COMMITTEE LIST

COUNCIL MEMBERS

*Members appointed by the 4 HVCC Organizations, residing in the community they represent.
Up to 3 voting members from each community, plus alternate to vote in case of an absence.*

Kim Abramson JVIA alternate 760-792-4555 dojasmomdc@gmail.com
Adrienne Bishop Landers 760-364-2345
Floy Creveling Landers 714-309-8677 g.creveling@att.net
Toby Gramm FHCA 760-668-7774 outforblood74@hotmail.com
Jim Hanley JVIA 760-364-4829 jhaflame@aol.com
Jim Harvey JVIA 760-401-1015 johnsonvalley@gmail.com
Betty Munson JVIA 760-364-2646 ranchotaj@gmail.com
Chris Nichols YMIA 760-285-3560 chris@wb6cdf.com
Rick Sayers YMIA 760-574-6598 rick@ricksayers.com
Roxanna Shamay Landers 760-333-2707 shamay@inreach.com

OFFICERS

President: Jim Harvey
Vice President: Rick Sayers
Secretary: Betty Munson
Treasurer: Floy Creveling

STANDING COMMITTEE

Community Outreach: Chairperson: Betty Munson
Jim Hanley, Rick Sayers

AD HOC COMMITTEE

Scenic 247 Committee: Chairperson: Betty Munson
Phillip Brown, Barbara Harris, Jim Harvey, Sarah Kennington, Sara Fairchild, Chuck Bell

Committee members not required to be members of the Council

MINUTES AUGUST 17, 2020 MEETING

3:00 p.m. at the Yucca Mesa Community Center

Guests signed in: County 3rd District Supervisor Dawn Rowe; Tom Murphy, The Red Brennan Group; Chuck Bell, Lucerne Valley Economic Development Assn; Tom Marshall, Donnie Vioria, SBCounty Fire; Mike Walker, SBCounty Sheriffs; Marjorie Smith, VOAD; Richard Monroe, Suzy Dick, Bobbie Kopylow, COAD; Homestead Valley H.E.L.P. Director Jason Hansen; Superintendent of Lucerne Valley Unified School District Peter Livingston, Jessica Risler, LVUSD Board; David Simmons, Stale Louis-Floki Terranova Nakken, Melinda Allen

Flag Salute 3:00 p.m.

Roll Call/Delegate List - absent Adrienne Bishop

Agenda Approved

Minutes of July meeting Approved

Treasurer's Report: Floy Creveling - approved, including correction on June

1. **Guest Comments on items not on the agenda** - Margery Smith VOAD (Voluntary Organizations Active in Disasters) - HVCC is in COAD (Community Organizations Active in Disasters) The HVCC network helped with pandemic and Apple Fire. Smith introduced Richard Monroe, point of contact for Yucca Valley, working with Jason Hansen and Roxanna Shamay; Bobbie Kopylow with Church of Jesus Christ of Latter Day Saints, contact through website for manpower to help with tasks; Suzy Dick, LDS Communications Director for emergency help. All are part of COAD to support and teach. Jason Hansen, director Homestead Valley HELP, described Ground Forces Unit earthquake preparedness, for search involvement. He also announced a 501(c)3 workshop with Congressman Cook field rep Rick Denison, Wednesday at Flamingo Heights.
2. **SB County Fire** - Tom Marshall, Deputy Chief of Operations - Apple Fire not expected to grow any larger. SB County Fire District sent three strike teams (total of fifteen engines plus support) now pulled out. Sent strike teams to LA County and Anza and to Dome Fire in the National Preserve. However, all stations still fully staffed.
3. **SB County Sheriffs Dept.** - Lt. Mike Walker - report typical type and numbers of calls for service during extreme heat.
Doing after-action planning reporting on Apple Fire.
Water hauled to fires is not potable, just for use on fire and roads. Familiar with COAD decals when locals come to help.
Guest reported that Sheriffs station has free disposal box for medical syringes in the lobby.
No reports of issues during demonstrations.
4. **Cal Fire** - unable to attend.
5. **California Highway Patrol (CHP)** - unable to attend
6. **SB County 3rd District Supervisor Dawn Rowe** - Rowe reported State had just released a huge backlog of COVID statistics, making the area appear it had a spike in cases. Seven deaths, occurred in prisons, nursing facilities, mostly impacting older people with underlying health problems. Push to open back up. CARES Act funding: Board of Supervisors allocated \$30 million to small businesses to help with COVID compliance; now opened to non-profits with a store front and one employee. Rowe requesting a \$2500 grant for non-profits with no employee for COVID compliance. Oct 31 application deadline.
7. **Thank you Letter From SB County Sheriff John McMahon to HVCC** - Photo shown on screen of letter, thanking HVCC for resolution in support of law enforcement. HVCC also received messages of thanks from the public; Chuck Bell from LVEDA forwarded the resolution to the Board of Supervisors and others, thanked HVCC for crafting the resolution. LVEDA also received a letter of thanks from Sheriff McMahon.
8. **The Red Brennan Group** - Tom Murphy - Reviewed timeline of the expansion process of the FP-5 expansion and the legal opposition to the fire tax on state constitutional basis. 99.7% of people in the district never given a chance to vote on it. Supervisor Rowe objected to TRBG ad showing her photo that states BOS voted to impose tax. She was not on the board then, and opposes the method used to present the FP-5 expansion. Disagreement from County Fire about statement from 2019 annual report of 14% fire station closures of unmanned stations. 48 stations today with paid full time personnel. One manned station closed; moved staff to a new one.
Discussion TRBG-introduced Measures U, K, J.
9. **Lucerne Valley Unified School District** - Superintendent Peter Livingston - intensive preparations for in-person classes before shutdown; then quick reaction to Governor's variance for elementary schools. Received waiver, news media to be there for only reopening in the county.
10. **HVCC 2019-2020 Audit** - Roxanna Shamay, Jim Hanley, Floy Creveling - Committee report all in order
11. **Committees:**
 1. **Standing: Public Outreach** (Betty Munson) meeting announcements; no newsletters,
 2. **Ad Hoc: Scenic Highway 247** (Betty Munson) 110-page Visual Assessment with maps and Public Outreach timeline submitted to County Land Use Services and Caltrans for review. Council authorized \$500 printing budget; Chuck Bell said LVEDA can help.
12. **President's Report** - none
13. **Community Reports List - Announcements**
No events. Landers Thrift Store in operation; Flamingo Heights Community Center floor repairs; Yucca Mesa took in animals from Morongo Valley in case evacuation from the Apple Fire became necessary; Johnson Valley still serving Saturday Breakfast-To-Go, Oktoberfest canceled.
14. **Review Action Items From This Meeting** - none

Next HVCC meeting: Monday, September 21, 3:00 p.m. Landers Belfield Hall, 58380 Reche Rd.

Adjourn 5:14 p.m.

Betty Munson, Secretary

Homestead Valley Community Council, Inc.

Treasurer's Report

For the month of August 2020

Checking Account:

Beginning Balance 08/01/2020.....	\$ 4,906.35
Income.....	\$ 2,500.00
DEP - County of San Bernardino COVID -19 relief check	
Expense.....	\$ 0.00
Ending Balance 08/31/2020.....	\$ 7,406.35

Total HVCC Assets in Bank 08/31/2020..... \$ 7,406.35

Legend:

CK – Check DC– Debit Card DEP-Deposit EFT– Electronic Funds Transfer

Floy Creveling

Treasurer

BOARD OF SUPERVISORS
COUNTY OF SAN BERNARDINO

**SUMMARY OF ORDINANCE NO. 4389
FOR A REVISED COUNTY CHARTER**

NOTICE IS HEREBY GIVEN that at 10:00 a.m. on Tuesday, July 28, 2020, at its regularly scheduled meeting, the San Bernardino County Board of Supervisors adopted an ordinance adopting a revised County Charter and placing the revised County Charter on the ballot for the election on November 3, 2020.

Ordinance Summary

This ordinance adopts a Revised County Charter, which:

- establishes a three-term limit on members of the Board of Supervisors;
- eliminates the Governor's role in making appointments to vacancies on the Board of Supervisors;
- enables vacancies in the office of Sheriff, District Attorney, and other County-wide offices to be filled by appointment or special election;
- makes Supervisor salary 80 percent of the salary of Superior Court Judges;
- requires County Health Officer orders addressed to the public-at-large to be reviewed by Board of Supervisors publicly within 30 days of issuance;
- requires the Board of Supervisors to establish a redistricting commission to ensure participation of the public and stakeholders in the process;
- modernizes the document's text to remove sexist and archaic terminology;
- creates greater public transparency for elected official compensation, lobbyists, political campaign financing, and County Health Officer orders;
- establishes other good government processes.

A certified copy of the full text of this ordinance and the attached Revised Charter is posted for public review in the Office of the Clerk of the Board of Supervisors at 385 North Arrowhead Avenue, 2nd Floor, San Bernardino, California. On-line versions of these documents, as well as a presentation on the matter, are also available at <https://newcharter.sbcounty.gov/>.

Voting on the ordinance was as follows:

AYES: 5 Supervisor(s): Robert A. Lovingood, Janice
Rutherford, Dawn Rowe, Curt Hagman, Josie
Gonzales

NOES: 0 Supervisor(s): None

ABSENT: 0 Supervisor(s): None

BOARD OF SUPERVISORS
THE COUNTY OF SAN BERNARDINO

CURT HAGMAN, Chairman
Board of Supervisors

ATTEST:

LYNNA MONELL
Clerk of the Board of Supervisors

San Bernardino County's charter - the laws that govern our community - was written more than 100 years ago. It's time to modernize our charter. Measure J will:

- Remove sexist language
- Close political loopholes
- Put a stop to future Governors meddling in local matters
- Increase transparency and accountability in our local government

FILED
AUG 17 2020
BY  DEPUTY
REGISTRAR OF VOTERS

Under the existing charter, if there's a vacancy in County office, Supervisors cannot call a special election and if they don't appoint someone to fill the vacancy, the Governor decides who's best for OUR community instead. That's not right.

Measure J gives Supervisors authority to call a special election or appoint to fill a vacancy using a fair, transparent selection process. If Supervisors don't name a replacement within 60 days, a special election is triggered. No more threat of any Governor picking political favorites for our community.

COVID has shown the public's concern with health orders being issued without accountability. Measure J requires public hearings for general public health orders within 30 days, ensuring transparency and guaranteeing public meetings so all residents can make their voice heard.

The current charter ties full-time pay for Supervisors to the average of three area counties, but those counties can (and one did) increase their own pay without voter approval. Measure J sets a rigid salary formula for Supervisors that cannot be changed without public hearings and voter approval. Measure J lowers Supervisors' current salaries, meaning more of your tax dollars can fund vital services for our community.

Vote YES on Measure J to:

- Update San Bernardino County's century-old sexist charter
- Increase public participation and transparency in the redistricting process by requiring a citizens commission to redraw Supervisorial districts
- Limit Supervisors to serving for three terms only

It's time to bring our Charter into this century. Read the proposed Charter at
www.YesOnMeasureJ.org

STATEMENT BY PROPONENTS/AUTHORS OF ARGUMENTS

Elections Code section 9600 requires that all arguments concerning measures shall be accompanied by the following statement, to be signed by each proponent and by each author, if different, of the argument.

The undersigned proponent(s) or author(s) of the:

Check the appropriate box below:

- ☒ Argument In Favor of (Proponents)
☐ Rebuttal to the Argument In Favor of (Opponents)
☐ Argument Against (Opponents)
☐ Rebuttal to the Argument Against (Proponents)

ballot measure I at the General election for the
Measure Letter Title of Election

County of San Bernardino to be held on 11-3-2020 hereby state that this
Jurisdiction Date of Election

argument is true and correct to the best of their knowledge and belief.

Proponents/Authors:

1. JOHN McMAHON

Print Name

S.

8-17-20

Date

Title

Email Address

Phone

2. LOYD WHITE

Print Name
PRESIDENT

8/12/20

Date

INLAND EMPIRE TAXPAYERS ASSOCIATION

Title

Email Address

Phone

3. GARY C. DITT

Print Name

8/12/20

Date

Retired Teacher

Title

Phone

4. Brynn Macedo, D.O.

Print Name

8/12/2020

Date

Family Physician

Title

Email Address

5. Stella Lee

Print Name

8/12/2020

Date

Registered Nurse

Title

INITIATIVE MEASURE TO BE SUBMITTED DIRECTLY TO THE VOTERS

The County Counsel has prepared the following title and summary of the chief purpose and points of the proposed measure:

THE SAN BERNARDINO COUNTY SUPERVISOR COMPENSATION REDUCTION AND TERM LIMITS INITIATIVE

Changes the term limit for the elected office of County Supervisor from three consecutive terms to one term. Requires that no person shall be elected and qualified for the office of member of the Board of Supervisors if such person has been elected or served in such office for one term. The limitation on term shall commence with any term of office that begins in December 2020. The limitation on term shall not apply to any unexpired term to which a person is elected or appointed if the remainder of the unexpired term to which a person is elected or appointed is less than one-half of the full four-year term of office. Establishes the maximum compensation of each County Supervisor to a total amount of \$5,000 per month. Actual cost to the County of all County Supervisor benefits, including, but not limited to, salary, allowances, credit cards, health insurance, life insurance, leave, retirement, memberships, portable communication devices, and vehicle allowances, shall be included in the \$5,000.

FILED

AUG 14 2020

BY  **DEPUTY
REGISTRAR OF VOTERS**

Vote NO on Measure K.

Measure K will result in less representation for residents of San Bernardino County on the Board of Supervisors. We need more representation, not less. The Board of Supervisors oversees all aspects of our county's emergency response to COVID-19, riots, wildfires, and other natural disasters. Paying members of the Board of Supervisors the equivalent of a part-time salary will put the health and safety of our communities at risk due to poor leadership during times of crisis. Part-time pay will create part-time results. Measure K will also reduce the Board of Supervisors' accountability to the public with its preposterous one-term limit proposal. If this is implemented, voters will never have an opportunity to voice their approval or disapproval of an elected representative's time in office. This is contrary to the basic notions of American representative democracy. If an elected official only serves one term, what incentive do they have to live up to their campaign promises or to address the concerns of the people they represent? The current three-term limit ensures that members of the Board of Supervisors act in the interest of their constituents and not the other way around. In addition to their service as County Supervisors, members of the Board of Supervisors serve in numerous critical capacities that will be negatively impacted by Measure K. For instance, board members are also responsible for administering the San Bernardino County Fire Protection District and Arrowhead Regional Medical Center. They also serve on dozens of public boards and commissions, including the county regional transportation agency, which are tasked with determining how and where our precious taxpayer resources are spent. Again, part-time pay will create part-time results.

Measure K will reduce your voice and representation on the Board of Supervisors. Vote NO on Measure K!

FILED

AUG 14 2020

BY CAH DEPUTY
REGISTRAR OF VOTERS

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Measure Letter Title of Election

San Bernardino County to be held on November 3, 2020 hereby state that this
Jurisdiction Date of Election

argument is true and correct to the best of HIS knowledge and belief.
his/her/their

Proponents/Authors:

1. GRANT WARD [Redacted Signature] 8-13-2020
Print Name Signature Date
PRESIDENT OF SEBA [Redacted Email Address] [Redacted Phone]
Title Email Address Phone
2. _____
Print Name Signature Date
Title Email Address Phone
3. _____
Print Name Signature Date
Title Email Address Phone
4. _____
Print Name Signature Date
Title Email Address Phone
5. _____
Print Name Signature Date
Title Email Address Phone

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FILED

AUG 14 2020

BY [Signature] DEPUTY
REGISTRAR OF VOTERS

ballot measure K at the Presidential General election for the
Measure Letter Title of Election

San Bernardino County to be held on November 3, 2020 hereby state that this
Jurisdiction Date of Election

argument is true and correct to the best of his knowledge and belief.
his/her/their

Proponents/Authors:

1. RICK C. LAL [Redacted Signature] 8/14/2020
Print Name Signature Date

President - SBCPAA

(San Bernardino County Public
Attorneys Association)

[Redacted Email Address]
Email Address

[Redacted Phone Number]
Phone

2. _____
Print Name Signature Date

Title Email Address Phone

3. _____
Print Name Signature Date

Title Email Address Phone

4. _____
Print Name Signature Date

Title Email Address Phone

5. _____
Print Name Signature Date

Title Email Address Phone

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☒ Argument Against (Opponents)
☐ Rebuttal to the Argument Against (Proponents)

FILED

AUG 14 2020

BY C. C. C. DEPUTY
REGISTRAR OF VOTERS

ballot measure K at the Presidential General election for the
Measure Letter Title of Election

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Jurisdiction Date of Election

argument is true and correct to the best of _____ knowledge and belief.
his/her/their

Proponents/Authors:

1. LOYD WHITE
Print Name

8/13/20
Date

PRESIDENT- INLAND EMPIRE TAXPAYERS ASSOCIATION
Title Email Address

2. Carol L. Robb
Print Name

8/14/2020
Date

Retired Government Teacher
Title Email Address

Phone

3.

Print Name

Signature

Date

Title

Email Address

Phone

4.

Print Name

Signature

Date

Title

Email Address

Phone

5.

Print Name

Signature

Date

Title

Email Address

Phone

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☐ Rebuttal to the Argument In Favor of (Opponents)
☒ Argument Against (Opponents)
☐ Rebuttal to the Argument Against (Proponents)

FILED

AUG 14 2020

BY *Car* DEPUTY
REGISTRAR OF VOTERS

ballot measure K at the Presidential General election for the
Measure Letter *Title of Election*

San Bernardino County to be held on November 3, 2020 hereby state that this
Jurisdiction *Date of Election*

argument is true and correct to the best of _____ knowledge and belief.
his/her/their

Proponents/Authors:

1. Eloy Alvarez [REDACTED] 8/14/2020
Print Name *Signature* *Date*
Regional Director - SEIU 721 [REDACTED]
Title *Email Address* *Phone*

2. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*

3. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*

4. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*

5. _____
Print Name *Signature* *Date*

Title *Email Address* *Phone*