

AGENDA: February 21, 2022 MEETING

3:00 p.m. at Johnson Valley Community Center, 50567-A Quailbush Rd.

All HVCC agendas, contact information and minutes are posted on www.hvccsite.org

Flag Salute
Roll Call/Delegate List
Approve Agenda
Minutes of January 17, 2022 Meeting
Treasurer's Report: Floy Creveling

- 1. Guest Comments
- 2. 29 Palms MCAGCC Kimberly Pope
- **3. SB County Fire** Chief Scott Tuttle
- 4. CAL Fire Battalion Chief Alison Hesterly
- 5. SB County Sheriffs Dept Capt. Lucas Niles
- **6. SB County** 3rd **District** Supervisor Dawn Rowe and Representative Steve Reyes
- 7. **Assemblyman Thurston Smith** Representative Dillon Lesovsky
- 8. State Senator Shannon Grove Representative Dominic Heiden
- 9. EDF Renewables. Possible windmills in Johnson Valley? Jim Harvey
- 10. Discuss Changing the HVCC Third Monday Meeting Cycle Jim Harvey
- 11. Committees:
 - 1. Standing: Public Outreach (Betty Munson)
 - 2. Ad Hoc: Scenic Highway 247 (Betty Munson)
- 12. President's Report
- 13. Community Reports List Announcements
- 14. Review Action Items From This Meeting

Next HVCC meeting: Monday, March 21st, 3:00 pm

Flamingo Heights Community Center, 55977 Perris St

HVCC DELEGATES / COMMITTEE LIST

COUNCIL MEMBERS

Members appointed by the 4 HVCC Organizations, residing in the community they represent. Up to 3 voting members from each community, plus alternate to vote in case of an absence.

Kim Abramson JVIA alternate

Adrienne Bishop Landers

Digna Cassens Flamingo Heights

Floy Creveling Landers
Toby Gramm FHCA
Jim Hanley JVIA
Jim Harvey JVIA

Judy Laffoon Landers Alternate

Betty Munson JVIA
Chris Nichols YMIA
Rick Sayers YMIA
Roxanna Shamay Landers

OFFICERS

President: Jim Harvey Vice President: Rick Sayers Secretary: Betty Munson Treasurer: Floy Creveling

STANDING COMMITTEE

Community Outreach: Chairperson: Betty Munson

Jim Hanley, Rick Sayers

AD HOC COMMITTEE

Scenic 247 Committee: Chairperson: Betty Munson

Phillip Brown, Barbara Harris, Jim Harvey, Sarah Kennington, Sara Fairchild, Chuck Bell

Committee members not required to be members of the Council



January 17, 2022 Minutes 3:00 p.m. at Landers Belfield Hall 58380 Reche Rd.

- Flag Salute
- Kim Abramson did the Roll Call Betty Munson and Toby Gramm absent.
- Jim Hanley makes a motion to adopt the Agenda. Floy Creveling seconds. 8 in favor. None opposed. Motion passed.
- Roxanna Shamay makes a motion to approve the November and December Minutes. Adrienne Bishop seconds. 8 in favor. None opposed. Motion passed.
- Treasurer's Report given by Floy Creveling. Beginning balance \$13,380.84. Ending balance \$12,394.92. Chris Nichols makes a motion to approve the Treasurer's Report. Rick Sayers seconds. 8 in favor. None opposed. Motion passed. (See attached).
- 1. Guest Comments none.
- 2. 29 Palms MCAGCC none.
- **3. SB County Fire Dept** Dan Munsey speaks. Giving praise to Mike McClintock.
- **4. Cal Fire** There were 42 calls this month. To have a fire, one must be 18 years of age or older. It can be a 2 x 3 camp fire permitted/changed to non permit. The wind have to be less than 10 miles per hour. There were 10 fire calls in HVCC district. Chad Mayes got a \$11-12 million dollar grant for a new fire station in Yucca Valley.
- **5. State Assemblyman Thurston "Smitty" Smith** Jim Harvey reads field representative Dillon Levosky's written report.
- **6. State Senator Shannon Grove** Jim Harvey reads field representative Dominic Heiden's written report.
- 7. SB County 3rd District Supervisor Dawn Rowe Dawn Rowe says: 1. Illegal dumping is a priority for my office. With the help of both County Code Enforcement and the inmate team and Burrtec, over 2 tons in Wonder Valley and 3.3 tons in Yucca Valley were recently cleaned up. 2. Renewable Energy Project Brought to my attention that there may be a large, significant wind energy project coming to Johnson Valley on either state or BLM land. Supposedly, it may be sited in a Development Focus Area under the DRECP. I am trying to find out more and will

report back. 3. Vacation Rental Ordinance Update: <u>County to Amend Short</u>
<u>Term Rental Ordinance</u> The County of San Bernardino is set to amend the current Short Term Rental (STR) program. The Planning Commission is tentatively set to consider the amendments on February 3, 2022. We encourage you to present your thoughts and recommendations to the County for their consideration.

- 8. San Bernardino County Illegal Canabis Farm Abatement Ordinance Update Cannabis Abatement Ordinance This is the best two ways to notify the sheriff's department are by calling Sheriff's Gangs/Narcotics Division or email. Jim Harvey starts the Operation Hammer Strike Community Briefing Video dated December 21, 2021 https://youtube.com/watch?v= T iRNOHqu21
- **9. Redistricting Finished. Now what? Redistricting** New square miles in my district: just under 10,000 square miles. My old district was 3,797 square miles, new one is 9,616 square miles.

10. Committees:

- 1. Standing: Public Outreach (Betty Munson)
- 2. Ad Hoc: Scenic Highway 247 (Betty Munson)

11. President's Report

- 12. Community Reports List Announcements Kim Abramson says Johnson Valley Improvement Association will be having its Baked Potato dinner on February 5, 2022 at 5 pm for \$5 per person. Breakfast is from 7 am to 10 am every Saturday morning. Friday is Pinochle Club form 12pm to 4 pm. Floy Creveling says the 2nd Saturday is the craft faire at the Landers Association. Rick Sayers says Yucca Mesa Improvement Association is still here. Building can be rented for weddings, bar/bat mitzvah's, baby showers, etc. Digna Cassens says Jason Hanson is looking into another grant for Flamingo Heights Community Association. The building is still not open.
- **13. Review Action Items From This Meeting** Jim Harvey says he will be working with Dan Munsey and the Red Brenan Group.

Next HVCC meeting: Monday, February 21, 2022 at 3:00 pm Johnson Valley Improvement Association, 50567 A Quailbush Rd. Johnson Valley

Adjourn

Homestead Valley Community Council, Inc. Treasurer's Report

For the month of January 2022

Checking Account:

Beginning Statement Balance 01/01/2022	\$12,394.92	
Income	\$	9.22
EFT PayPal donation of \$9.22 (\$10.00 - \$0.78 fees = \$9.22)		
Expense	\$	35.92
CK#703 for \$35.92 - reimbursement to Jim Harvey for presenters' holiday acknowledgeme	nts	
Ending Statement Balance 01/31/2022	¢12	260 22
Ending Statement Balance 01/31/2022	. 312	,300.22
Total HVCC Assets in Pank 01/21/2022	643	200 22*
Total HVCC Assets in Bank 01/31/2022	. \$12	,368.22*
*The actual decade and balance is suggested \$42,277.52		
*The actual checkbook balance is currently \$12,377.53		
There has been a PayPal donation of \$9.31 (\$10.00 – 0.69) since the 01/31/22 bank staten	nent	
Legend:		
CK – Check DC– Debit Card DEP-Deposit EFT– Electronic Funds Tr	ansfe	er
- -		

Floy Creveling

Treasurer

----- Forwarded message -----

From: **Lemm**, **Travis@CALFIRE** < <u>Travis.Lemm@fire.ca.gov</u>>

Date: Fri, Feb 18, 2022 at 1:53 PM

Subject: Re: HVCC MEETING IN JOHNSON VALLEY MONDAY

To: Betty M < ranchotaj@gmail.com >

Cc: Hesterly, Alison@CALFIRE < Alison.Hesterly@fire.ca.gov>

Hi Betty,

Both Alison and I are in Bishop due to the fire up here so we will not make it Monday.

A few updates for CALFIRE-

Very dry conditions exist in all areas.

Wintertime staffing has been busy with multiple fires in the state, Emerald fire in Orange County, Colorado fire in Big Sur, Airport fire in Bishop.

We are expecting to staff engines and stations earlier than normal due to the current conditions.

A new Division Chief has been hired at the CALFIRE Fenner Canyon Camp. His name is Joe Pidgeon. He has over 30 years of experience with CALFIRE. He will oversee the camp and the CALFIRE Desert Battalion.

We hope to make it to the next meeting.

Thanks

Travis Lemm
CALFIRE BDU
Battalion 3512
Desert Battalion
(909)677-9581 Cell
Travis.Lemm@fire.ca.gov



HVCC Feb 2022

2022 Bill Package

- **AB 1874** bill that would change the \$500 dollar cap for unlicensed contractor work to apply to the labor cost rather than the cost of labor and materials. Materials have gone up nearly 20% nationally. This aims to help the small folks like handymen.
- AB 2105 this bill would reduce the Contractor State License Board fees by 50 percent for an honorably discharged veteran applying for their initial licenses.
- AB 2333 this bill allows for additional penalties if a crime specifically targets a victim as a peace officer. Under the hate crime statue, this penalty can result in one to three years in prison added to an offender's sentence. According to the National Fraternal Order of Police Statistics, ambush style attacks on law enforcement officers were up 91% last year. In fact, there was a San Bernardino County sheriff's deputy who was ambushed after a deputy attempted to conduct a traffic stop.
- **AB 1725** Amends Proposition 64 to make the illegal cultivation of marijuana from a misdemeanor to a felony. Bill has been referred to the public safety committee and the business and professions committee.

Sacramento Update

- **AB 1993** (Oppose) this bill introduced by Asm. Buffy Wicks would create a new government framework for California employers to be responsible for vaccination programs in their workplaces. It would require each person who is an employee or independent contractor to show proof to the employer and they must be vaccinated by COVID-19.
- AB 1599 (Support)— this bill repeals Prop 47 and Asm. Smith is a coauthor of
 it. It has been referred to the public safety committee. Prop 47
 implemented three broad changes to felony sentencing laws and created a
 lot of the issues we have with smash and grabs throughout CA.

From: Childers, Jeffery K <jchilders@blm.gov>
Sent: Thursday, February 17, 2022 12:35 PM
Subject: RE: [EXTERNAL] Wind Farm Testing

The authorization is for 3 towers in specific locations within the JV DFA and is the installation only includes the MET towers and the access roads. None of the towers have been installed yet so I don't have specific locations.

Jeffery K. Childers, MPA Acting Field Manager Barstow Field Office

From: Childers, Jeffery K < jchilders@blm.gov>> Sent: Thursday, February 17, 2022 12:26 PM

Sent: Thursday, February 17, 2022 12:26 PM Subject: RE: [EXTERNAL] Wind Farm Testing

Chuck,

The BLM authorized the temporary installation of 3 meteorological test towers to EDF renewables located on BLM managed lands within the Johnson Valley Development Focus Area as designated in the DRECP. The authorization is for 3 years and can be renewed for another 3 years. There is no development proposal to our knowledge at this time.

Jeffery K. Childers, MPA Acting Field Manager Barstow Field Office

• Tracking Number: DOI-BLM-2022-002233

• Requester Name: Mr. James J Harvey

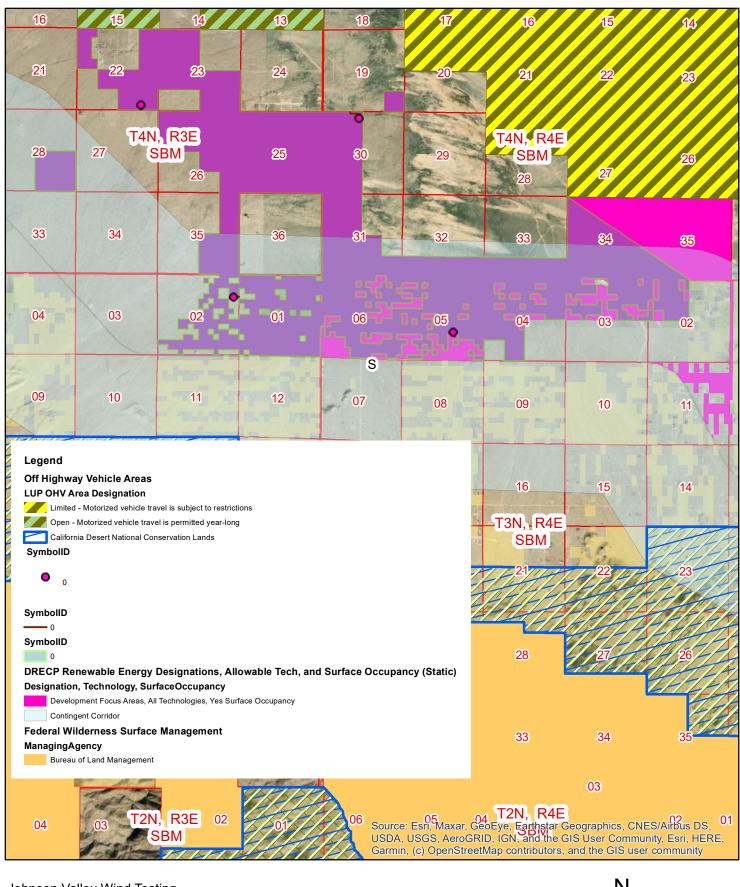
Date Submitted: 02/17/2022Request Status: Submitted

• Description: I am writing on behalf of Homestead Valley Community Council. It has come to our attention through email contact with your Barstow, CA field office (email attached) that a company named EDF Renewables has applied for and received authorization to temporarily install 3 meteorological test towers and build access roads to them. We are told the authorized area is in a DRECP Development Focus Area (DFA) in Johnson Valley CA, about 50 miles southeast of Barstow CA. We are formally making this FOIA request for the application, filed by EDF Renewables or any affiliate thereof, to seek authority to install meteorological test towers and access roads within the Johnson Valley Development Focus Area as designated in the DRECP. We are also formally requesting the BLM response documents related to the approval of the application, and any other documents related to this BLM authorization with maps and/or GPS data or other data indicating the proposed location of the meteorological test towers and access roads, either general or specific.

We appreciate your assistance in fulfilling this FOIA.

Sincerely,
James Harvey
President, Homestead Valley Community Council
760-401-1015
email: johnsonvalley@gmail.com

Johnson Valley Met Towers



Johnson Valley Wind Testing CACA 059299 EDF Renewables Development Focused Area 10/29/2021



